

(Approved by AICTE, PCI, D.T.E., Affiliated to University of Mumbai & Certified by ISO 9001:2008)

### **FACULTY APPRAISAL DOCUMENT (A.Y.) 2023-24**

| Name          |  |
|---------------|--|
| Designation   |  |
| Department    |  |
| Academic Year |  |

#### A. Teaching Process (Max Credit Point 25)

| S.<br>No. | Semester | Course Code/<br>Name | No. of<br>Scheduled<br>Classes | No. of actually<br>held classes | Points<br>earned |
|-----------|----------|----------------------|--------------------------------|---------------------------------|------------------|
| 1         |          |                      |                                |                                 |                  |
| 2         |          |                      |                                |                                 |                  |
| 3         |          |                      |                                |                                 |                  |
| 4         |          |                      |                                |                                 |                  |
| 5         |          |                      |                                |                                 |                  |
| 6         |          |                      |                                |                                 |                  |
| 7         |          |                      |                                |                                 |                  |
|           |          | Total                |                                | 1                               |                  |

#### B. Students' feedback (Max Credit Point 25)

| S. No. | Semester | Course Code/ Name | Average Student feedback on a scale of 25 |
|--------|----------|-------------------|---|
| 1      |          |                   |   |
| 2      |          |                   |   |
| 3      |          |                   |   |
| 4      |          |                   |   |
| 5      |          |                   |   |
| 6      |          |                   |   |
| 7      |          |                   |   |
|        |          |                   |   |

#### C. Departmental Activities (Max credit Points 20)

| S. No. | Semester | Activity | Points earned | Enclosure No. | Remarks |
|--------|----------|----------|---------------|---------------|---------|
| 1      |          |          |               |               |         |
| 2      |          |          |               |               |         |
| 3      |          |          |               |               |         |

#### ORIENTAL EDUCATION SOCIETY'S

#### ORIENTAL COLLEGE OF PHARMACY





| 11 | 3 |  |  |
|----|---|--|--|
| 4  |   |  |  |
|    |   |  |  |

Consultancy & project =5 Accreditation work=4, Conference/webinar/FDP / MOOCS organized = 3, Journal Publications/book publications=3, Lab in charge=3, Conference/webinar/FDP / MOOCS attended = 2

#### D. Institute Activities (Max Credit Points 10)

| Sr.No | Semester | Activity | Points earned | Enclosure No. | Remarks |
|-------|----------|----------|---------------|---------------|---------|
| 1     |          |          |               |               |         |
| 2     |          |          |               |               |         |
| 3     |          |          |               |               |         |
| 4     |          |          |               |               |         |
|       |          |          |               |               |         |

Exam Incharge/Cultural in charge /Class in charge/Alumini in charge/Timetable incharge/Placement in charge etc. =3, Contribution to Training and placement of students = 3, Mentoring of students = 2 Co-coordinator appointed by Principal = 2, Contribution to Society (Max Credit Points 10)

#### E. Contribution to society

| S. No. | Semester | Activity | Points earned | Enclosure No | Remarks |
|--------|----------|----------|---------------|--------------|---------|
| 1      |          |          |               |              |         |
| 2      | *        |          |               |              |         |
| 3      |          |          |               |              |         |
| 4      |          |          |               |              |         |
|        |          |          |               |              |         |

Induction Program = 2.5, Unnat Bharat Abhiyan= 2.5, Yoga Classes= 2.5, Blood Donation/any other social activities= 2.5

E.ACR (Annual Confidential Report) maintained at institute level (Max Credit 10)

(To be filled by Principal)

| Extraordinary | Excellent | Very Good | Good | Satisfactory |
|---------------|-----------|-----------|------|--------------|
| 10            | 9         | 8         | 7    | 5            |
|               |           |           |      |              |
|               |           |           |      |              |
|               |           | Summary   |      |              |

| Sun                                 | nmary |
|-------------------------------------|-------|
| A. Teaching Process (MaxPoints25)   |       |
| B. Students' feedback (MaxPoints25) |       |

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| C. Departmental Activities (MaxPoints20)   |   |
|--|---|
| D. Institute Activities (MaxPoints10)      |   |
| E. Contribution to Society (Max Points 10) | 1 |
| F. ACR (Max Points 10)                     |   |
|  |   |
| Total (Max Points 100)                     |   |
| Total on 10 Point scale                    |   |

| Signature of Principal | Signature of faculty Member | Signature of HOD |
|------------------------|-----------------------------|------------------|
| Date:                  | Date:                       | Date:            |



# Confidential Assessment Self – Assessment regarding ability and character of Non-Teaching staff

|    | ( First)  |   | (M     | liddle) | Shieka         | (5      | urname)  |
|----|---|---|--------|---------|----------------|---------|----------|
| 2. | Period of report                                  | : | 1st Ap |         | _ 31           | March 2 | 20       |
| •  | Post or posts held during the period of report    | : | 1/2    | A       |                |         |          |
|    | Department  | : |        | P.E.    |                | -       |          |
| ٠  | Leave taken during the period E.L/C.L/Other Leave | : | E.L    | C.L     | Other<br>Leave | Leave   | Vacation |

## Performance Assessment

| Sr. | The state of the s | V. Good           | Good                                    | Fair    | Average | Below        |
|-----|--|-------------------|---|---------|---------|--------------|
|     |  | A                 | В                                       | C       | D       | Average<br>E |
| 1   | . Technical  |                   |   |         |         |              |
| 1.  | Initiative   |                   |   |         |         |              |
| 2.  | Neatness   |                   |   |         | - Aleks |              |
| 3.  | Accuracy   | The second second | AND Y                                   |         |         | Jacob All    |
| 4.  | Punctuality in work  | 1.2               | -115                                    | - marie | 0.1     |              |
| 5.  | Methodical and Systematic working  |                   |   |         |         |              |
| 6.  | Promptness in attendance   |                   |   |         |         |              |
| 7.  | Regularity in attendance   |                   | 6 h 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |         |         |              |
| 8.  | Relations with superiors   |                   |   |         |         |              |
| 9.  | Relations with Colleagues  |                   |   |         |         |              |
| 10. | Relations with members of public   |                   |   |         |         |              |

| 11.        | Dependability  |           |        |      |         |                  |
|------------|--|-----------|--------|------|---------|------------------|
| 12         | Capacity to get work done  |           |        |      |         |                  |
| Sr.<br>No. | Programme and the second secon | V. Good   | Good   | Fair | Average | Below<br>Average |
|            |  | A         | В      | C    | D       | E                |
| II.        | General Impression   |           |        |      |         |                  |
| 1.         | General Impression and grasp   | ud        |        |      | G.      |                  |
| 2.         | Leadership qualities   | All Aller |        |      |         | Е                |
| 3.         | Level of knowledge<br>(related to the department)  |           |        |      | 4 17-4  |                  |
| 4.         | Tech. Ability(wherever relevant)   |           | . t    |      |         |                  |
| 5.         | Spl. Complementary aptitude qualities.   |           |        |      |         |                  |
| Ш.         | Recommendation   |           |        | - 7  |         |                  |
| a.         | Administrative ability including judgment, initiative, promptness and drive  | 14        |        |      |         |                  |
| b.         | Fitness to continue in the present post  | I II      |        |      |         |                  |
| c.         | Fitness for promotion  |           | TEAC O |      |         |                  |
| d.         | Any other item not covered but which you would like to record. please specify the subject  |           |        |      |         |                  |

| (Principal) |             |
|-------------|-------------|
|             |             |
|             |             |
|             | (Principal) |