

(Approved by AICTE, PCI, D.T.E., Affiliated to University of Mumbai & Certified by ISO 9001:2008)

-: Criterion 5: Student Support and Progression

5.2 Student Progression

5.2.1 Percentage of placement of outgoing students and students progressing to higher education during the last five years

.....

ACADEMIC YEAR 2022-23

| | | Twee age percent | age of place | ment of ou | tgoing students during the last five | years (2022-23) |) |
|---|---------|--|------------------------------|---------------------------|---|--------------------------------------|---------------------------------|
| | Year | Name of students placed | Program graduated from | Year of Graduat ion | Name of the employer | Designation | Pay package a appointment (LPA) |
| ١ | 2022-23 | Mr. Mohit Tupone, Contact:8928754447, mohittupone52@gmail.com | B.Pharm | 2023 | Alembic Pharmaceuticals Ltd. Address: Alembic road, Vadodara-380003, TEL: (0265) 2280550 | Medical Representative | 3 |
| 2 | 2022-23 | Mr. Anish Nishad, Contact: 8433598634, anishnishad@gmail.com | B.Pharm | 2023 | Alembic Pharmaceuticals Ltd. Address: Alembic road, Vadodara-380003, TEL: (0265) 2280550 | Medical Representative | 2.4 |
| 3 | 2022-23 | Ms. Avantika Dubey Contact: 7400447639, dubeyavantika22@gmail.co m | B.Pharm | 2023 | Accenture, Address: &, Building No. 06, Gigaplex Estate Pvt. Ltd-Sez, Gigaplex It/ Ites Park Plot No IT-5, Airoli Knowledge Park-TTC Industrial Area Villages Airoli, Dighe, Navi Mumbai, Maharashtra 400708, TEL: 022 6225 0000 | Health Operations Associate | 4.4 |
| 4 | 2022-23 | Mr. Vishal Jaiswal Contact: 8286211656, Vjl3520@gmáil.com | B.Pharm | 2023 | Raptakos Brett &Co. Ltd, 253, Dr Annie Besant Road, Worli, Mumbai, Maharashtra 400030, Tel.: 022 4085 6000 | Production Supervisor | 1.92 |
| 5 | 2022-23 | Ms. Ravina Tak, Contact: 9004854271, ravina.tak22@gmail.com | B.Pharm | 2023 | Sun Pharmaceuticals, Address: No. 201 B, SUN HOUSE, CTS, 1, Western Express Hwy, Goregaon, Mumbai, Maharashtra 400063. Tel: 022 4324 4324 | Medical representative | 3.5 |
| 5 | 2022-23 | Ms. Kavita Gupta, Contact: 9769108982, guptakavita1322@gmail.co | B.Pharm | 2023 | Sun Pharmaceuticals, Address: No. 201 B, SUN HOUSE, CTS, 1, Western Express Hwy, Goregaon, Mumbai, Maharashtra 400063. Tel: 022 4324 4324 | Medical representative | 3.5 |
| + | 2022-23 | Mr. Shitla Prasad, Contact: 9867148975, shitlapatwa.124@gmail.co m | B.Pharm | 2023 | Qubix Medicare Pvt. Ltd, Address: 129 #RebelHouse, Jankidevi School Rd, Versova, Andheri West, Mumbai, Maharashtra 40005, Tel: 022 4893 1224 | Business Development Executive | 3.75 |
| ; | 2022-23 | Mr. Sanjit Shinde, Contact: 9987071914, sanjitshinde1815@gmail.co m | B.Pharm | 2023 | Qubix Medicare Pvt. Ltd, Address: 129 #RebelHouse, Jankidevi School Rd, Versova, Andheri West, Mumbai, Maharashtra 40005, Tel: 022 4893 1224 | Business Development Executive | 3.75 |
| | 2022-23 | Ms. Sadiya Chowdhary, Contact: 9594983459, sadiyachowdhary20@gmail .com | B.Pharm | 2023 | Sredstva Regionale Chemie Pvt. Ltd, Address: Metro, 319 The Summit Business Bay - Omkar, Andheri - Kurla Rd, nr. Western Express Highway, Andheri East, Maharashtra 400093. Tel: 93200 35512 | Scientific Executive | 1.92 |

Dr. (Mrs.) Sudha Rathod Principal Oriental College of Pharmacy Plot No. 3, 4 & 5, Sector-2, Sanpada, Navi Mumbal.



| | Year | Name of students placed | Program graduated from | Year of Graduat ion | Name of the employer | Designation | Pay package a appointment (LPA) |
|----|---------|---|------------------------------|---------------------------|--|--------------------------------------|---------------------------------------|
| 10 | 2022-23 | Ms. Sejal Chorasiya, Contact: 7738860211, sejalchaurasiya50@gmail.c om | B.Pharm | 2023 | Midas-Care Pharmaceuticals Pvt. Ltd, Address: Midas Care Pharmaceuticals Pvt. Ltd, 3B, Lotus Corporate Park., Gram Path, Goregaon East, Western Express Highway., Mumbai, Maharashtra 400063, Tel: 022 4219 3900 | Regulatory Affairs/IBD | 2.5 |
| Ħ | 2022-23 | Mr. Anand Singh, Contact: 7039771386, singhaanand460@gmail.co m | B.Pharm | 2023 | Life Cell International Pvt. Ltd, Address: Unit 701,7th floor, Padmavati Heights, Shraddhanand Rd, near Sai Baba Mandir, Vile Parle East, Mumbai, Maharashtra 400057, Tel: 90211 20318 | Business development executive | 3.5 |
| 12 | 2022-23 | Ms. Rumi Singh, Contact: 7021407945, rumisingh29@gmail.com | B.Pharm | 2023 | Inches healthcare, Address: 2nd Floor, Arya Honda showroom, Metro House, CST Road, behind Mercedes, Kalina, Santacruz East, Mumbai, Maharashtra 400098, Tel: 84549 57562 | Medical Underwriter | 2.5 |
| 13 | 2022-23 | Ms. Shweta Ramugude | B.Pharm | 2023 | Inches healthcare, Address: 2nd Floor, Arya Honda showroom, Metro House, CST Road, behind Mercedes, Kalina, Santacruz East, Mumbai, Maharashtra 400098, Tel: 84549 57562 | Medical Underwriter | 2.5 |
| 14 | 2022-23 | Mr. Bilal Khan, Contact: 9820839427, Bilalkhan394241@gmail.c om | B.Pharm | 2023 | Inches healthcare, Address: 2nd Floor, Arya Honda showroom, Metro House, CST Road, behind Mercedes, Kalina, Santacruz East, Mumbai, Maharashtra 400098, Tel: 84549 57562 | Medical Underwriter | 2.5 |
| 15 | 2022-23 | Ms. Alfiya Tamboli, Contact: 9867287443, alfitamboli2001@gmail.co m | B.Pharm | 2023 | Inches healthcare, Address: 2nd Floor, Arya Honda showroom, Metro House, CST Road, behind Mercedes, Kalina, Santacruz East, Mumbai, Maharashtra 400098, Tel: 84549 57562 | Medical Underwriter | 2.5 |
| L | 2022-23 | Ms. Saziya Shaikh, Contact: 7977424473, saziyashaikh8428@gmail.c om | B.Pharm | 2023 | Inches healthcare, Address: 2nd Floor, Arya Honda showroom, Metro House, CST Road, behind Mercedes, Kalina, Santacruz East, Mumbai, Maharashtra 400098, Tel: 84549 57562 | Medical Underwriter | 2.5 |
| 7 | 2022-23 | Ms. Sakshi Tiwari, Contact: 8356948909, tsakshi593@gmail.com | B.Pharm | 2023 | Muby Chemicals Pvt. Ltd, Address: S-8, SARIFA MANSION, 2nd Flank Road, Chinchbunder, Mumbai, Maharashtra 400009, Tel: 022 | RA+Purchase officer | 2.4 |

Dr. (Mrs.) Sudha Rathod Principal Oriental College of Pharmacy Plot No. 3, 4 & 5, Sector-2, Sanpada, Navi Mumbal.



Ref. No.: APT / Osteofit / 880678 / 2023-24

Date : 10-Jul-23

LETTER OF APPOINTMENT

"Form A"

(See Rule 22 (1) of The Sales Promotion Employees (Condition of Services) Act 1976 with Sales Promotion Employees (Condition of Services) Rules 1976)

Name of the Establishment

Address

: Alembic Pharmaceuticals Ltd

Name of the employer

: Aiembic Road, Vadodara-390003

Name & address of the Sales Promotion

: Alembic Pharmaceuticals Ltd

Employee

: Mr. Mohit Vilas Tupone

Room No 03, Bholanath Society,

Anand Nagar, Kalwa,

Thane, Maharashtra - 400605

With reference to your application and subsequent interview you had with us, we are pleased to put you as **Trainee Business Executive**, for our **Osteofit** division based at Panvel as your Head Quarter with effect from **10-Jul-23** on the following terms & conditions:

- 1. You will undergo training for a period of six months from the date of joining.
- 2. During your training period, you will be paid salary as per the Annexure -1.
- 3. The training may comprise of classroom sessions and on-the-job training in nominated departments of the Division, and may include the assignment of independent work. It is mandatory that you successfully deliver the expectations of the theoretical and practical aspects of the training.
- 4. The Division will have the sole discretion of setting out your training program and for this purpose you may be required to be transferred from one Division / Location / Head Quarter to another across India, if the Division is of the opinion that it is necessary for the purpose of your training.
- 5. During the training period, if your performance is any way found unsatisfactory, your training period will be discontinued on any day without giving any notice and without assigning any reason or compensation whatsoever. The Division will review at the end of every month your training progress and for that, purpose may give some trade tests, if it is so desired. You must show satisfactory periodicals progress during the training period. Your training period can be extended / terminated / curtail at the discretion of the Division of the Company. You will continue to be on training till such time as you are otherwise communicated in writing.
- 6. Your suitability for probation will be determined on the basis of evaluation of your performance during training period. Based on the satisfactory performance and the Division Need, you may be put on probation in the division. The decision of the Division regarding your suitability for absorption shall be final.
- 7. It is expressly understood and agreed by you that the terms and conditions of your contract of training dealing with service conditions is applicable to the employees in the division only and has

ALEMBIC PHARMACEUT CALS UNITED

ALEMBIC ROAD, VADODARA- 390 003 * TEL.: (0265) 7390656; 2280689 FAX: (0265) 7390666; 2280669; 2280689 FAX: (0265) 7390666; 2280669 FAX: (0265) 73906669; 2280669 FAX: (0265) 7390669; 2280669 FAX: (0265) 7390669 FAX: (0265)

AX: (0265) 220 PMs (Mrs.) Suche Pathod
Principal
Oriental College or Pharmacy
Plot No. 3, 4 & 5, Sector-2,
Sanpada, Navi Mumbal



ALEMBIC / HRM / 880380 / 2023-2024

A CONTRACTOR OF THE CONTRACTOR

Anish Devendra Nishadi

Room.No. 13 Tripathi Balaji Society ,W2ghoba Nagar, Near Durga Mandir Kalwa East Near Durga Mandir, Thane, Kalwa - 400605, Maharashtra

Mol::e: 8433598634

Dear Anish Devendra Nishad,

Reference our discussion, we are pleased to engage you as an Apprentice (Field) in our Osteofit Division based at Mumbai - 8 HQ on the following terms & conditions:

- You will under the field working for a period of 6 months starting 19-Jun-23 to 15-Dec-23 as Apprentice field).
- You have to make your own arrangements for lodging, boarding, conveyance etc. in the HQ assigned to you
- u shall not claim your right as regular employee of the company, neither during the Apprentice Period nor after completion of the Apprentice Period.
- Your stipend details are as per the attached Annexure –A.
- 5. These terms are valid subject to clearance of your pre-engagement medical check-up.
- These terms are valid subject to you passing the graduation examination. In case you fail to clear the examination, the Company reserves the right to discontinue the said engagement with immediate effect.
- While undergoing the Apprenticeship, you will not take up any other course, study, training assignment, job or any other kind of vocation or business, part time or full time, without written permission of the management.
- You will adhere to the regularity, punctuality and shall work diligently within the field working norms and standards laid down by the Company and the Division.
- 9. Any instance of misconduct, breach of rules and regulations, negligence of your duties, insubordination, riotous behavior, insolence, absence without prior sanction, dishonesty, loss of confidence, embezzlement and accepting any commission or discount from any merchant or outsider or such behavior in contravention of traditional/ common for doing a traineeship or if you are tried and/or convicted for any criminal offence, your engagement as apprentice is liable to be discharged and shall be dealt with appropriately.
- 10. In the event of your being indulging in any acts of omission or commission constituting misconduct, including unwelcome physical contact and advances and /or a demand or request for sexual favours and /or sexually colored remarks / jokes, and/or showing pornography and/ or any other physical, verbal or non-verbal conduct of sexual nature, which will tantamount to an act of moral turpitude, you shall be dealt with appropriately.

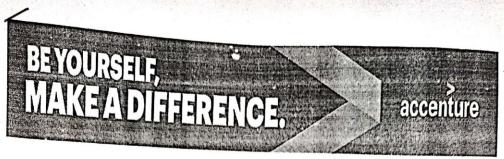
ALEMBIC PHARMACEUTICALS LIMITED

ALEMBIC ROAD, VAUCDARA- 390 003 • TEL. (0265) 2280850; 2280860 • FAX (10265) 2282505 Website: www.elembicpharmaceuticals.com • E-mail : elambic 08660 08670 2282505

Dr. (Mrs.) Sudha Rathod

Principal
Oriental College of Plasme.
Plot to 2.4.8.5 Sector:2

Plot No. 3, 4 & 5, Sector-2, Sanpada, Navi Mumbal.



11-Aug-2023

C7721791



For Accenture use only

Avantika Pramod Dubey Tulsi bhavan Sion w, Mumbai, Maharashtra, India,400022 400022

Dear Avantika.

Based on our recent discussions with you, we are pleased to extend you an offer to join Accenture Solutions Private Ltd (hereinafter referred to as 'the Company') in Mumbai. This letter will officially confirm your annual total earning potential and terms of your employment.

Job Profile- Health Operations Associate
Management Level- 12
SubTevel- 3
Job Family Group- Business Process Delivery
Business Deal- Non Contact Center

Your annual total cash compensation will be INR 440800 and will be structured as per the attached Annexure 1 Compensation Details. This will Continue to be applicable until further communication on the same. Your annual total earning potential includes:

nnual fixed compensation of INR 380000/-; this includes allowances and statutory benefits and will be structured in accordance with the Company's compensation guidelines. The said amount includes employer's contribution to Provident Fund, as applicable.

- Variable Bonus: You will be eligible to participate in the FY23 Individual Performance Bonus (IPB) Programme. Your indicative pay-out can range from 0% to 16% of the prorated fixed pay in the Fiscal Year, subject to the overall terms and conditions of the IPB, including but not limited to your individual performance achievements and the Company's performance. The Company may, at any time and in its sole and absolute discretion, amend, suspend, withdraw vary and/or modify any of the terms and conditions of the IPB programme guidelines. The IPB will be paid out subject to you being on the rolls of the Company on the date of disbursement of these payouts and will be prorated based on your tenure in Accenture India and considering the period of leave without pay during the said fiscal year.

On joi ning you may undergo a training program to acquire the knowledge to enable you to successfully perform to the expectations of the position for which you are being considered for employment. This offer and your employment with the Company are contingent upon you successfully completing the training program as per the satisfaction of the Company. Failing which, the Company may, in its sole discretion, elect to terminate or suspend your employment immediately.

HAVE HURSA

Version 8.3 May 2023

Refere Ince Id: b81ef4f2-9773-4b66-bc61-f4e04cc91e65_2 Signed By: JAL RUMI MASTER Dr. (Mrs.) Sudha Rathod Principal Oriental College of Pharmacy Plot No. 3, 4 & 5, Sector-2, an Sangada, Navi Mumbai.



Placement OCP <placement@ocp.edu.in>

Fwd: Joining as Production Supervisor-Trainee at Thane Location

Vishal Jaiswal <>j13520@gmail.com> To: placement@ocp.edu.in

Wed, Aug 30, 2023 at 4:52 PM

Forwarded message From: Vaidehi Desai <vaidehi.desai@raptakos.com> Date: Wed, Aug 30, 2023, 11:38 Subject: Joining as Production Supervisor-Trainee at Thane Location Subject: Joining as Production Supervisor-Trainee at Thane Location
To: vj3520@gmail.com <vj3520@gmail.com <vj3520@gmail

ear Mr. Vishal,

We look forward towards your joining on 04th Sept, 2023 (Monday) at 08.30 a.m. at Thane Plant. Please confirm your date of joining.

Please ensure you carry the documents as per file attached along with Originals for

For your ready reference our Thane Plant address is given below.

Venue Details:

Raptakos, Brett & Co. Ltd. 1, Pokharan Road No. 1, Vertak Nagar, Thane West, Thane, Maharashtra - 400606.

Contact Person:

Sairaj Nagthane / Vaidehi Desai: 022 40858012 / 8013

Thanks & Regards,

Vaidehi Desai HR Dept.-Thane O22 - 40858013



Dr. (Mrs.) Sudha Rathod **Principal** Oriental College of Pharmacy Plot No. 3, 4 & 5, Sector-2, Sanpada, Navi Mumbal,

Sun House, Plot No. 201 B/1.

Sun House, Plot No. 201 B/1.

Western Express Highway, Gorugnon (E),
Muinbal = 400 063, Maharashtra, India,
Tel. (91-022) 4324 4324

Fax: (91-022) 4324 4343

CIN: U25200GJ1997PLC133846



SPLL/MUM.TIRD 2023

Date: 14th August 2023

Ms. Rayina Tak Oriental College of Pharmacy

Dear Ms. Ravina,

With reference to the Campus Recruitment Drive conducted on 27th April 2023 and subsequent interview you had with us, we are pleased to offer you the position of TRAINEE SALES EXECUTIVE in our organization in RESPIRISE Division. Your Head Quarter will be MUMBAL.

This offer is valid on -

- a. Submission of copy of original mark sheets for each semester and provisional certificate of your Bachelor of Pharmacy Course within the defined timelines.
- b. You being found medically fit.

Your date of joining will be considered as the day you actually join field and submission of Joining Report.

During the training period of 6 (Six) months, you will receive the following monthly consolidated Salary and Allowances:

| Components | - Page 19 cm | | (44) P | Amount (INR) |
|----------------------|---------------|-----------------------------|----------|--------------|
| Basic (PM) | The second | | 1. | 15650 |
| H.R.A (PM) | | | | 9390 |
| Gross Monthly Total | de la la | | 4 | 250-10 |
| Annual Total - (A) | | | : Y. H., | 300480 |
| Provident Fund (PA) | 1.07 | | 1.5 | 22536 |
| Bonus (Per Annuam) (| 20 % Of Basic | Earned | 4 4.8 | 37560 |
| Annual Total - (B) | - Australia | and the same of the same of | 10 miles | 60096 |
| Total CTC Per Annu | n (A + B) | | 0.73 | 360576 |

In addition to the above, Daily Allowance Rules/Travel Policy & Performance based Incentive Schemes Plus Medical Insurance benefits as per Company Policy will be applicable to you.

Our formal appointment letter giving detailed terms and conditions of your employment shall be issued upon your joining duty; subject to verification of your educational and professional documents as mentioned in Personal Information Form.

We take this opportunity to welcome you to the family of SUN PHARMA and look forward to your successful career with us.

Yours Sincerely,

H OF SUN PHARMA LABORATORIES LTD.

LUTHORISED SIGNATORY

A proves

Processed and agree to join duty on or helpre 2 st August

Dr. (Mrs.) Sudha Rathod Principal

Oriental College of Pharmes Plot No. 3, 4 & 5, Sector-2,

Registered Office: SPARC, Tandallar, Vadodere 200012, Gurul, MUIA

Page **9** of **24**

Sun Pharma Laboratories Limited Sun House, Plot No. 201 B/1, Western Express'Highway, Goregaon (E), Mumbai – 400 063, Maharashtra, India. Tel.: (91-022) 4324 4324 Fax: (91-022) 4324 4343 CIN: U25200GJ1997PLC133846



Date: 14th August 2023

SPLL/MUM/HRD/2023

Ms. Kavita Gupta
Oriental College of Pharmacy

Dear Ms. Kavita,

With reference to the Campus Recruitment Drive conducted on <u>27th April 2023</u> and subsequent interview you had with us, we are pleased to offer you the position of <u>TRAINEE SALES EXECUTIVE</u> in our organization in <u>RESPIRISE</u> Division. Your Head Quarter will be <u>MUMBAL</u>.

This offer is valid on -

- Submission of copy of original mark sheets for each semester and provisional certificate of your Bachelor of Pharmacy Course within the defined timelines.
- b. You being found medically fit.

Your date of joining will be considered as the day you actually join field and submission of Joining Report.

During the training period of 6 (Six) months, you will receive the following monthly consolidated Salary and Allowances:

| Components | Amount (INR) |
|---|--------------|
| Basic (PM) | 15650 |
| H.R.A (PM) | 9390 |
| Gross Monthly Total | 25040 |
| Annual Total – (A) | 300480 |
| Provident Fund (PA) | 22536 |
| Bonus (Per Annuam) @ 20 % Of Basic Earned | . 37560 |
| Annual Total – (B) | 60096 |
| Total CTC Per Annum (A + B) | 360576 |

Ir1 addition to the above, Daily Allowance Rules/Travel Policy & Performance based Incentive Schemes Plus Medical Insurance benefits as per Company Policy will be applicable to you.

Our formal appointment letter giving detailed terms and conditions of your employment shall be issued upon your joining duty, stubject to verification of your educational and professional documents as mentioned in Personal Information Form.

We take this opportunity to welcome you to the family of SUN PHARMA and look forward to your successful career with us.

Yours Sincerely,

FOI SUN PHARMA LABORATORIES LTD.

A WITHORISED SIGNATORY

Received and agree to join duty on or before 21 08 2023 Signature

Registered Office: SPARC, Tandalla Andodera 3390012, Gujrat, INDIA

Reaching Peopli

Or. (Mrs.) Sudha Rathod Principal Oriental College of Pharmacy Plot No. 3, 4 & 5, Sector-2, Sanpada, Navi Mumbal.



Offer Letter

26-07-2023

Dear Patwa Shitla Prasad Santram,

We are pleased to offer you employment at Qubix Medicare Pvt Ltd as Business

Development Executive, Mumbai. We feel that your skills and experience will be valuable assets to our organization.

We are glad to offer you an annual CTC of Rs. 3,75,600/- as per the detailed breakdown given in the attached annexure. In addition, you will be entitled to Traveling and Daily allowances as per annexure. The Company also provides Health Insurance cover to all its employees, Spouse, Kids, post confirmation if not covered under the ESIC bracket.

Your joining date will be 9th August 2023.

Your HQ will be Mumbai covering peripheral territories.

You will have an initial probation period of six months. Once the probation period is over you will have to undergo a review and assessment for confirmation.

If you choose to accept this offer, please take a print of this letter, sign & email it back to us. Please confirm at the earliest. In the meantime, please feel free to contact us via email ashwini.n@qubixmedicare.com or phone on 8951185743, should you have any questions. Your Employment with the company provides you an excellent opportunity for career growth. You will be entitled to incentives after 3 months.

You can expect a promotion every 18 months for excellent performance. We are looking forward to having you on our dream team.

Thanking you For Qubix Medicare Pvt Ltd.

Ashwini N

HR Department

Dr. (Mrs.) Sudha Rathod Principal Oriental College of Pharmacy Plot No. 3, 4 & 5, Sector-2, Sanpada, Navi Mumbal

Work Address 'Plot No. 536 and 537/4th Phase, Peenya, Bangalore - 550058 = GST No. 29AADCF8TI6AZZ

Digitally signed b Date: 2023.07.26 +05'30'

| | ANNEXURE - A | A STATE OF THE STA | 360 | | |
|--|--|--|-------|--|--|
| Name of the Candidate: | Patwa Shitla Prasad Sa | ntram | | | |
| Designation: | Business Development Executive | | | | |
| Head Quarters: | Mumbai | | | | |
| DOB: | 1/8/1999 | | | | |
| Education: | B Pharma | | | | |
| | Salary Offered | | | | |
| Components | Per Annum | Per Month | | | |
| Basic | 212,400 | | 7,700 | | |
| HRA | . 84,960 | | 7,080 | | |
| Conveyance | 56,640 | | ,720 | | |
| Gross Salary | 354,000 | 位于3个位置的中国代表了300万个40000000000000000000000000000000000 | ,500 | | |
| PF Employer | 21,600 | 1 | ,800 | | |
| ESI Employer | 0 | | 0 | | |
| Total CTC | 375,600 | 31 | ,300 | | |
| Commence of the Commence of th | Deductions | | | | |
| Components | A STATE OF THE PROPERTY OF THE | Per Month | | | |
| PF | 21,600 | 1 | ,800 | | |
| PT | 2,400 | | 200 | | |
| ESI | 0 | | _0 | | |
| TDS | | w # 0 | | | |
| Total deductions | 24,000 | 2, | 000 | | |
| Net Pay | 330,000 | 以下的大百元 1000 100 100 100 100 100 100 100 100 1 | 500 | | |
| Note: You will be covered w yourself only by the compar | ith a PAD - Personal Accider by Please note that PF, PT & er perks information strictly | TDS will be deduct | ed | | |



Dr. (Mrs.) Sudha Rathod Principal Oriental College of Pharmacy Plot No. 3, 4 & 5, Sector-2, Sanpada, Navi Mumbal.



CIN No : U33119KA2019PTC128478 I M No .: + 91 9845690975

W: www.gubixmedicare.com i e info@qubixmedicare.com

Offer Letter

19-07-2023

Dear Sanjit Anand Shinde,

We are pleased to offer you employment at Qubix Medicare Pvt Ltd as Business Development Executive, Mumbai. We feel that your skills and experience will be valuable assets to our organization.

We are glad to offer you an annual CTC of Rs. 3,75,600/- as per the detailed breakdown given in the attached annexure. In addition, you will be entitled to Traveling and Daily allowances as per annexure. The Company also provides Health Insurance cover to all its employees, Spouse, Kids, post confirmation if not covered under the ESIC bracket.

Your joining date will be confirmed shortly.

Your HQ will be Mumbai covering peripheral territories.

You will have an initial probation period of six months. Once the probation period is over you will have to undergo a review and assessment for confirmation.

If you choose to accept this offer, please take a print of this letter, sign & email it back to us. Please confirm at the earliest. In the meantime, please feel free to contact us via email ashwini.n@qubixmedicare.com or phone on 8951185743, should you have any questions. Your Employment with the company provides you an excellent opportunity for career growth. You will be entitled to incentives after 3 months.

You can expect a promotion every 18 months for excellent performance. We are looking forward to having you on our dream team.

Thanking you For Qubix Medicare Pvt Ltd.

Ashwini N Digitally signed by Ashwini N Date: 2023.07.19 17:17:39

* HR Department

Dr. (Mrs.) Sudha Rathod Principal Oriental College of Pharmacy Plot No. 3, 4 & 5, Sector-2, Sanpada, Navi Mumbal

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CIN No : U33119KA2019PTC128478 | M No.: + 91 9845690975 W: Www.qubixmedicare.com | e: Info@qubixmedicare.com

| Name of the Candidate: | ANNEXURE - A Sanjit Anand Shinde | As A section of the Assessment of the section of th | | |
|---|----------------------------------|--|--|--|
| Designation: | Business Development Executive | | | |
| Head Quarters: | Mumbai | cxecutive | | |
| DOB: 15-01-2002 | | | | |
| Education: | B Pharma | | | |
| | Salary Offered | 计算性的复数数据 有不 | | |
| Components | Per Annum | Per Month | | |
| Basic | 212,400 | the state of the s | | |
| HRA | 84,960 | 2777.00 | | |
| Conveyance | 56,640 | 4,720 | | |
| Gross Salary | 354,000 | 29,500 | | |
| PF Employer | 21,600 | 1,800 | | |
| ESI Employer | 0 | 0 | | |
| Total CTC | 375,600 | 31,300 | | |
| 自然是一种 的一种的一种 | Deductions | ENGINEER CONTRACTOR CONTRACTOR | | |
| Components ÷ | Per Annum | Per Month | | |
| PF | 21,600 | 1,800 | | |
| PT | 2,400 | 200 | | |
| ESI | . 0 | 0 | | |
| TDS | | | | |
| Total deductions | 24,000 | 2,000 | | |
| Net Fay | 330,000 | 27,500 | | |
| Note: You will be covered with yourself only by the company Pas applicable. | a PAD - Personal Accide | | | |



Dr. (Mrs.) Sudha Ra Principal Oriental College of Pha Plot No. 3, 4 & 5, Secto Sanpada, Navi Mumbal



26-05-2023

OFFER LETTER

To

Sadiya Chowdhary

Mazgaon Mumbai- 400010

SUB: Offer letter for the role of Scientific Executive

We are pleased to offer you the position of Scientific Executive at Sredstva Regionale Chemie Private Limited . Your date of joining will be from 1st June 2023 . Your monthly salary will be Rs . 16000/-

Your probation period will be 3 months after which the salary will be revised as per company policy. Your working hours will be from 9:30 am to 5:30 pm Monday to Saturday except 2nd and 4th Saturday which will be non working.

Please confirm your acceptance of offer by signing below. We look forward to a mutually rewarding relationship with you

For Sredstva Regionale Chemie Private Limited .

I accept this offer

Sadiya Chowdhary

CONAL OF OTHER PROPERTY.

Sayyed Afroj

Director



Dr. (Mrs.) Sudha Rathod Principal Oriental College of Pharmacy Plot No. 3, 4 & 5, Sector-2, Sanpada, Navi Mumbal

SREDSTVA REGIONALE CHEMIE PRIVATE LIMITED



Gmail

Flacement OCP <placement@ocp.edu.in>

Regarding JD for BDE and RA

Vanita Jain <vanita.jain@midas-care.com> ₹o: Vandana Jain <vandana.jain@ocp.edu.in>

Wed, May 10, 2023 at 1:18 PM

c: Placement OCP <placement@ocp.edu.in>, Priti Waradkar <priti.waradkar@midas-care.com>

Dear Vandana,

Further to campus drive and recent interview with Sejal Chaurasiya we are pleased to inform that she has been selected for Regulatory Affairs / International business development role placed at "Mumbai.

Goregaon (East)" in our organization. A detailed appointment letter will issued separately on her date of joining subject to the completion of joining formalities.

Please find below offered salary breakup for reference.

| Name: | Sejal Chaurasiya | | |
|----------------------------------|--------------------------------|-----------------|--|
| Designation: | Management Trainee Head Office | | |
| Location | | | |
| Ann | exure | | |
| Components | Monthly (Rs.) | Anually (Rs.) | |
| Basic | 6,250 | 75,000 | |
| H.R.A. | 3,125 | 37,500 | |
| Conv. | 4,479 | 53,748 | |
| C.E.A. | 4,480 | 53,760 | |
| Sub Total (1) | 18,334 | 220,008 | |
| | Benefits | | |
| Bonus | | 8,400 | |
| Total CTC | | 250,008 | |
| Statutory | deductions | | |
| P.F | 1,800 | 21,600 | |
| E.S.I.S. | 138 | | |
| P.TAX | 200 | | |
| Monthly Take Home salary | 16,196 | | |
| * Variable incentive will be pai | d annually on ach | nievement basis | |

Kindly provide us her offer acceptance on the given job offer and as confirmed her date of joining is May 25,2023.

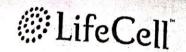
Request to submit the below scanned documents to enable us to proceed ahead with her joining formalities.

- Personal Detail form (attached)
- . PF form (attached)
- . Employee verification form (attached)
- . Address Proof (Ration Card Copy / Passport copy / Election Card Copy
- Bank details (Cheque copy / passbook copy
- Education documents

ord Copy Dr.

Dr. (Mrs.) Sudha Rathod Principal Oriental College of Pharmac Plot No. 3, 4 & 5, Sector-2, Sanpada, Navi Mumbal.

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Mr. Anand Singh Mumbai Khar Dear Anand,

Ref: LC/HR/LO 16-June- 2023

LETTER OF OFFER

With reference to your application, the subsequent interviews, and the discussions we have held with you, we are Pleased to offer you the position of "Executive- Customer Relationship" at in our Mumbal Centre on a CTC of Rs. 350000/- (Rupees Three Lakh and Fifty Thousand Only) p.a and other Benefits mentioned below. The formal Letter of Appointment shall be issued at the time of your Joining duty.

*You will be eligible for a Company sponsored domestic trip (within India) at a destination chosen by the Company per year upon achieving the assigned sales targets or as per the qualification criteria prescribed by the

*You will also be eligible for a Company sponsored International trip per year at a destination Chosen by the Company per year upon achieving the assigned sales targets or as per the qualification criteria Prescribed by the Company in writing from time to time. If for any reason this international trip gets cancelled for No fault from your side, then the Company shall compensate you with a cash benefit of Rs. 50,000/- (Rupees Fifty Thousand Only).

- *You will be eligible for a two-wheeler under the Company policy to the extent of Rs.60,000 + insurance after completion of continuous 180 days of working from the date of yourself joining in the Company. *On completion of the probationary period (6 months from the date of joining), you will be eligible for a Group
- Mediclaim (GMC) of Rs 2,00,000 as per the GMC terms and conditions.
- *Group Personal Accident Policy will be effective from your date of joining.
- *You are requested to join the organization on or before 19 June 2023 failing which this letter of offer stands cancelled. *You are requested to send a reply email as token of acceptance of this offer

On your date of joining, you are required to produce the following documents to the HRD for verification and records:

- 1. Resignation acceptance and / or relieving letter from the previous employer
- Salary Slips of last three month's
- 3. Self-attested copy of Testimonials (X Certificate for Age Proof, XII and educational certificates)
- 4. Certificates of previous training programs / conferences/seminars attended.
- 5. ID Proof (PAN, Aadhar card & Passport (if available) to be submitted.
- 6. Medical Fitness Certificate from a registered medical practitioner mentioning your blood group.
- Orfer Letter signed copy.

While welcoming you to our organization, we wish you a long and fruitful career ahead.

For LifeCell International Private Limited

Venkateswaran Vasava Vice President - Human Resources

Dr. (Mrs.) Sudha Rathod Principal Oriental College of Pharmacy Plot No. 3, 4 & 5, Sector-2,

Regd. Office: LifeCell International Pvt. Ltd., #16/9 Vijayaraghawa lane, Vijayaraghawa Road, T.Nagar, Chennai-Sanpada, Navi Mumbal. 60001 7, Tamil Nadu, India. CIN: U85196TN2004PTC053577 +91 44-4293 5353 | contactus@lifecell.in| . www.l ifecell.in



Dear Anand Singh,

Please find the below Salary Breakup as per your Cost to the Company.

| Salary Break up | Anand singh | | |
|---|-------------|---------|--|
| Name | ECR | | |
| Designation | CTC P.M | CTC P.A | |
| Salary Break Up | 29167 | 350000 | |
| Part - A | 17500 | 210000 | |
| Basic | 4375 | 52500 | |
| HRA | 583 | 6997 | |
| Bonus | 4909 | 58903 | |
| Technical Allowance | 27367 | 328400 | |
| Gross earnings | 1800 | 21600 | |
| PF (Employer) | 29167 | 350000 | |
| Total CTC - A | 29107 | 330000 | |
| Part - B | 4450 | 53400 | |
| Local Conveyance Reimbursements * | 4450 | 6000 | |
| BYOD | 500 | | |
| Total Conveyance & BYOD - B | 4950 | 59400 | |
| Part - C | | | |
| Gratuity* | 842 | 10101 | |
| Group Medical Insurance | 1256 | 15072 | |
| Group Personal Accident Insurance | 73 | 878 | |
| Total Gratuity - C | 2171 | 26051 | |
| the second restriction of the second second restriction of the second second restriction of the second second | 36288 | 435451 | |
| Total (A+B+C) | 0 | 0 | |
| ESI | 1800 | 21600 | |
| PF (Employee) Net Take Home Salary (Before Income Tax) | 30517 | 366200 | |

Kindly bring this copy with your acceptance Signature on your Date of Joining

For LifeCell International Private Limited

Venkateswaran Vasava
Vice President – Human Resources

Dr. (Mrs.) Sudha Rathod
Principal
Oriental College of Pharmacy
Plot No. 3, 4 & 5, Sector-2,
Sanpada, Navi Mumbel
600017, Tamil Nadu, India. CIN: U85196TN2004PTC053577 +91 44-4293 5353 | contactus@lifecell.in |
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College of Pha www.lifecell.in



July 08, 2023

To Rumi Singh

Subject: Offer Letter

Dear Rumi,

Congratulations!

We are pleased to offer you the position of "Executive - Underwriter" in our organisation.

As discussed, your joining would be ASAP and on the joining date you would be given an Appointment Letter. The salary for the profile shall be INR 2,50,416/- per annum.

Your Salary breakup will be shared on the day of Joining.

You are requested to carry the following documents at the time of Joining.

- 1. Relieving letter from your last employer
- 2. Last 3 months Salary Slip
- 3. Photocopies of all the educational certificates
- 4. 2 copies of passport size photographs
- 5. Copy of Pan card and Aadhar card

Please confirm your acceptance of this offer on email by July 10, 2023, EOD.

We are pleased to have you join our team and contribute your skills and experience towards the growth of our Organisation.

Sincerely

For InCHES Healthcare Pvt Ltd

Dr Sushma Jaiswal Meher

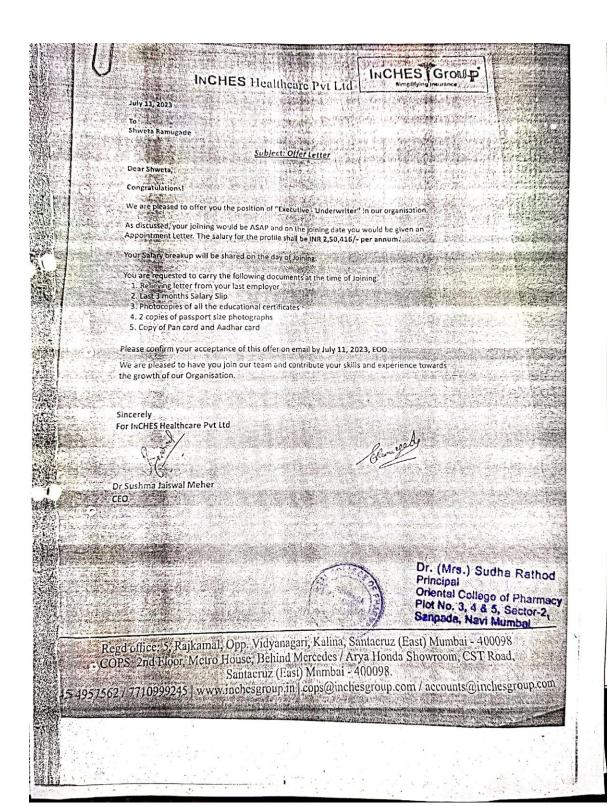
CEO



Dr. (Mrs.) Sudha Rathod Principal Oriental College of Pharmacy Plot No. 3, 4 & 5, Sector-2, Sanpada, Navi Mumbal

Regd office: 5, Rajkamal, Opp. Vidyanagari, Kalina, Santacruz (East) Mumbai - 400098 COPS: 2nd Floor, Metro House, Behind Mercedes / Arya Honda Showroom, CST Road, Santacruz (East) Mumbai - 400098.

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July 10, 2023

To Bilal Khan

Subject: Offer Letter

Dear Bilal,

Congratulations!

We are pleased to offer you the position of "Executive - Underwriter" in our organisation.

As discussed, your joining would be ASAP and on the joining date you would be given an Appointment Letter. The salary for the profile shall be INR 2,50,416/- per annum.

Your Salary breakup will be shared on the day of Joining.

You are requested to carry the following documents at the time of Joining.

- 1. Relieving letter from your last employer
- 2. Last 3 months Salary Slip
- 3. Photocopies of all the educational certificates
- 4. 2 copies of passport size photographs
- 5. Copy of Pan card and Aadhar card

Please confirm your acceptance of this offer on email by July 11, 2023, EOD.

We are pleased to have you Join our team and contribute your skills and experience towards the growth of our Organisation.

Sincerely

For INCHES Healthcare Pvt Ltd

Dr Sushma Jaiswal Meher

CEO



Dr. (Mrs.) Sudha Rathod Principal Oriental College of Pharmacy Plot No. 3, 4 & 5, Sector-2, Sanpada, Navi Mumbel

Regd office: 5, Rajkamal, Opp. Vidyanagari, Kalina, Santacruz (East) Mumbai - 400098 COPS: 2nd Floor, Metro House, Behind Mercedes / Arya Honda Showroom, CST Road, Santacruz (East) Mumbai - 400098.

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CS CamScanne



July 08, 2023

To Alfiya Tamboli

Subject: Offer Letter

Dear Alfiya,

Congratulations!

We are pleased to offer you the position of "Executive - Underwriter" in our organisation.

As discussed, your joining would be ASAP and on the joining date you would be given an Appointment Letter. The salary for the profile shall be INR 2,50,416/- per annum.

Your Salary breakup will be shared on the day of Joining.

You are requested to carry the following documents at the time of Joining.

- 1. Relieving letter from your last employer
- 2. Last 3 months Salary Slip
- 3. Photocopies of all the educational certificates
- 4. 2 copies of passport size photographs
- 5. Copy of Pan card and Aadhar card

Please confirm your acceptance of this offer on email by July 10, 2023, EOD.

We are pleased to have you join our team and contribute your skills and experience towards the growth of our Organisation.

Sincerely

For InCHES Healthcare Pvt Ltd

Dr Sushma Jaiswal Meher

SEO



Dr. (Mrs.) Sudha Rathod Principal Oriental College of Pharmacy Plot No. 3, 4 & 5, Sector-2, Sanpada, Navi Mumbal,

Regd office: 5, Rajkamal, Opp. Vidyanagari, Kalina, Santacruz (East) Mumbai - 400098 COPS: 2nd Floor, Metro House, Behind Mercedes / Arya Honda Showroom, CST Road, Santacruz (East) Mumbai - 400098.



July 08, 2023

To Saziya Shaikh

Subject: Offer Letter

Dear Saziya,

Congratulationsl

We are pleased to offer you the position of "Executive - Underwriter" in our organisation.

As discussed, your joining would be ASAP and on the joining date you would be given an Appointment Letter. The salary for the profile shall be INR 2,50,416/- per annum.

Your Salary breakup will be shared on the day of Joining.

You are requested to carry the following documents at the time of Joining.

- 1. Relieving letter from your last employer
- 2. Last 3 months Salary Slip
- 3. Photocopies of all the educational certificates
- 4. 2 copies of passport size photographs
- 5. Copy of Pan card and Aadhar card

Please confirm your acceptance of this offer on email by July 10, 2023, EOD.

We are pleased to have you join our team and contribute your skills and experience towards the growth of our Organisation.

Sincerely

For INCHES Healthcare Pvt Ltd

Dr Sushma Jaiswal Meher

CEO

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Dr. (Mrs.) Sudha Rathod Principal Oriental College of Pharmacy Plot No. 3, 4 & 5, Sector-2, Sanpada, Navi Mumbal.

Regd office: 5, Rajkamal, Opp. Vidyanagari, Kalina, Santacruz (East) Mumbai - 400098 COPS: 2nd Floor, Metro House, Behind Mercedes / Arya Honda Showroom, CST Road, Santacruz (East) Mumbai - 400098.

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Corresp.: S-8, Sarifa Mansion, 2nd Flank Road, S.H. Marg, Chinch Bunder, Mumbai - 400 009, India. Tel.(O): +91-22-2377 0100, 2373 0100, 2371 0100, 2372 6950, 2377 4610. Email: info@mubychem.com

JOB OFFER LETTER

Date: 01/07/2023

Dear Sakshi Tiwari,

We are pleased to offer you employment at Muby Chemicals. We feel that your skills, background and experience will be a valuable asset to our team.

As per the discussion, your position is Purchase Officer, and your Joining date will be 03/07/2023 and annual package will be Rs 240,000/- (Inclusive of all benefits) as per below table:

| Particulars | Per Month | Annual |
|---------------|------------|--------------|
| Net Salary | Rs 16500/- | Rs 1,98000/- |
| Bonus | | Rs 23,760/- |
| Special Bonus | | Rs 18,240/- |
| Total | | Rs 240,000/- |

Your probation period will be for Three months starting from the date of joining. However, this period can be cut short or extended based on individual performance and/or at the discretion of the management.

You are not entitled to any leave with pay during probation period.

We look forward to welcoming you as a part of our Team!!

Theology Chemicals

Note: This is a temporary appointment letter. A separate fresh appointment letter will be issued to you after a successful training period of 3 months.

Dr. (Mrs.) Sudha F Principal Oriental College of P Plot No. 3, 4 & 5, Sec Sanpada, Navi Mumb

DAKKS

fine & Specialty Chemicals, Nutraceuticals, Mineral Jortifiers & Premixes

Facility: W-105 MIDC, Ambernath - 421 501, India.
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